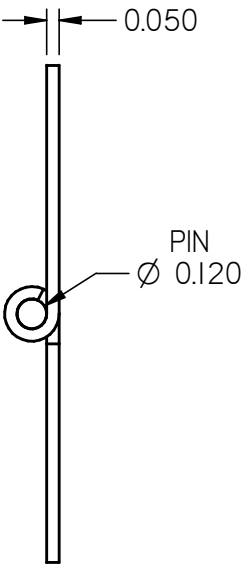
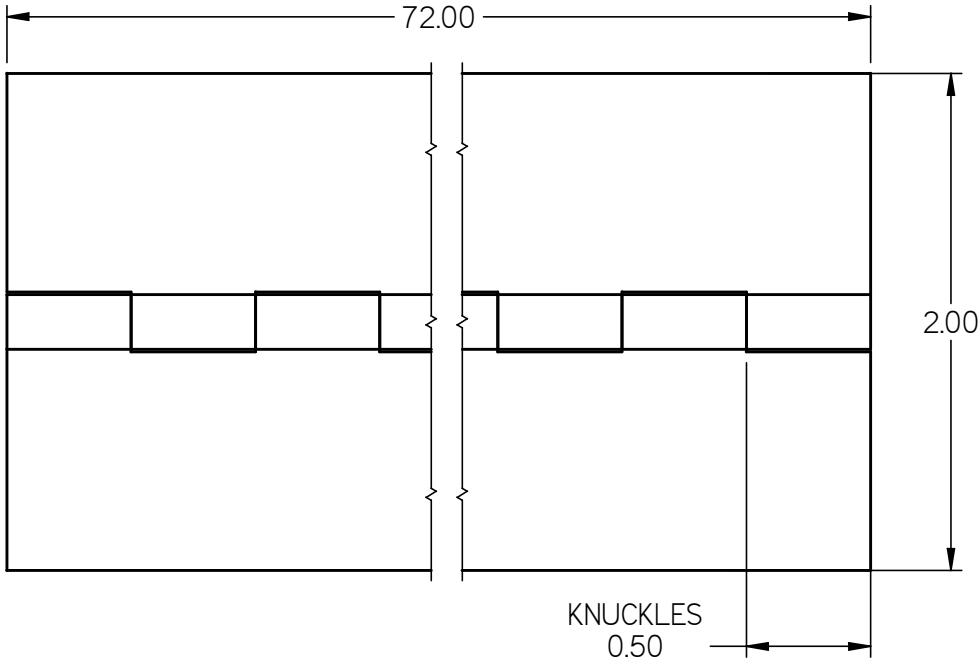


| REVISION HISTORY |               |          |          |
|------------------|---------------|----------|----------|
| REV              | DESCRIPTION   | DATE     | APPROVED |
| 0                | FIRST RELEASE | 11/21/07 |          |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |                        |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------|----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME                                                    |                        | DATE     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DRAWN                                                   | TOM                    | 11/21/07 |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PS052032                                                |                        | 0        |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                        |          |
| CONTINUOUS HINGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |                        |          |
| TOLERANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         | THIRD ANGLE PROJECTION |          |
| XX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ±0.060                                                  |                        | SCALE    |
| XXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ±0.030                                                  |                        | N.T.S.   |
| XXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ±0.015                                                  |                        | SIZE     |
| ANGLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ±1.0°                                                   |                        | B        |
| HOLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ±0.005                                                  | SHEET 1 OF 1           |          |
| REMOVE ALL BURRS & BREAK ALL SHARP EDGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SPECIFIED |                        |          |

- NOTES:
- MATERIAL: PLAIN STEEL
  - FINISH: NONE
  - SCALE: 2:1 (DO NOT SCALE)